

CHEROKEE COUNTY DEVELOPMENT BOARD MEETING
AGENDA

101 Campus Drive, Gaffney, SC 29341

James Moss – Chairman, Presiding

January 24th, 2022

- | | |
|----------------------------------|------------|
| 1. Call to order | James Moss |
| 2. Opening Remarks | Moss |
| 3. November Meeting Minutes | Moss |
| a. Amendments/corrections | |
| b. Approve/disapprove | |
| 4. November Financial Statements | Moss |
| 5. Old Business | Moss |
| 6. New Business | Moss |
| 7. Executive Director's Report | Jim Cook |
| a. Activity Report | |
| b. Business Retention | |
| c. Prospect Update | |
| 8. Other Business | Moss |
| 9. Adjournment | |

Zoom Link:

<https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F81952829759%3Fpwd%3DMHZsbmNiZG5HNG5tMTdsVlFUbWFTQT09&data=04%7C01%7Cthomasm%40scsc.edu%7C27923bcc37d34722d93d08d9d6a6ff97%7Cdc193bead4fd44d4a8322bb2d6822483%7C0%7C0%7C637776835054281060%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWw%7CjXVCI6Mn0%3D%7C3000&data=jFKDSfLyZFkkmuWLMEEH3JX1lGejY1E82CTqhsxrdw%3D&reserved=0>

Meeting ID: 819 5282 9759

Passcode: LbBx9P